



# Newsletter

March 28<sup>th</sup> 2018 Volume 30 Issue 9

IMPORTANT DATES TO REMEMBER				
Mon	Tue	Wed	Thu	Fri
26 Athletics Day	27 Respectful Relationships Information Evening  Last day for payment 3/4 JH swimming	28 Easter raffle Drawn  SCHOOL Photo Day	29 End Term 1 1.15 Finish No buses No Canteen	30 Good Friday  Holidays
<b>School Holidays 30<sup>th</sup> March 15<sup>th</sup> April</b>				
16 <sup>th</sup> April Term 2 Begins 3/4 JH commence Swimming	17	18	19	20

we have made changes that have led to this growth, and I am sure we will all be happy to show them how we do it when they visit our classrooms.

### Students help

This week Cohen S helped out by updating the school sign (see pictured) and was even able to put his name to it! This is a great example of students showing Respect for Community. Well done and thank you Cohen.

### Successful Aths Day under difficult conditions

On Monday, the House Athletics was run under a modified program due to the weather. Mr Pullar did a great job in difficult conditions, as no matter how organised you are you cannot control the weather. Due to the weather the Prep- 2s were cancelled and for safety reasons the high jump was held back at school. However, the other events were run in cold, but mostly dry conditions. Due to availability issues, the back-up day was the first day of next Term, which would not have suited the school. Well done to all the students, staff and helpers who just got on with the job of running the carnival and even enjoyed the challenging conditions.

### STAFFING UPDATE

Mrs Skee and I will be taking leave early term 2 and therefore Ms Bell will be acting Assistant Principal for the first 3 weeks of term 2, and Mrs Skee Acting Principal in my absence. Mrs Wilson will be teaching 5/6 BD for the first 3 weeks.

### Enjoy the Term Break

Term 1 concludes at 1.15pm this Thursday, and there is no canteen or buses. Term 2 commences on Monday 16th April. I hope all students, families and staff have an enjoyable break, ready and energised for Term 2.

Matt McKittrick  
 Principal



### NEPS success acknowledged by the Department of Education

The Department of Education has identified 12 schools state wide that have demonstrated effective implementation practices that support performance growth. Following the success of NEPS over the past few years, we have been selected in this program as one of only 3 schools in the South East Region of Victoria as we have shown significant growth in student outcomes. Officials will be visiting us next term to see how

## RED HOUSE WINS HOUSE CUP



Students are enjoying activities at lunchtimes, here are a few of them helping Mr Pace clean up the school.



### **BREAKFAST CLUB – DONATIONS NEEDED!!!**

Thank you to all those who have donated something towards the Breakfast Club program. We have had lots of donations of Apple Juice and cleaning sponges which is great. These donations ensure students are able to attend breakfast club and have an enjoyable breakfast. At present we are in urgent need of **MARGARINE, CREAM CHEESE SPREAD and MILO**. Any donations towards these items would be greatly appreciated. Thank you

### **OTHER IMPORTANT DATES TO REMEMBER**

**(Put them in your diary/calendar now!!!)**

Mother/Grandmother and Student night – Thursday 10<sup>th</sup> May from 5pm-7pm (Save your pennies because we will have plenty of raffles on the night as well as the book fair opening in the library with the opportunity to buy books)  
 Father/Grandfather and Student night – Thursday 20<sup>th</sup> September from 5pm-7pm



## STUDENT RESPECT AWARD WINNERS

Prep JC	Madison Stewart	Becoming confident to share your ideas with the grade. Keep it up!
Prep DR	Regina Mackieson	Having a positive attitude and contributing thoughtful ideas to class discussions.
Prep JF	Kingston Vella	Practicing his golden words and moving to his red.
1/2 JH	Molly Waterson	Showing you are a responsible student by staying on task and completing work to your best ability.
1/2 RJ	Dino Grbic	Showing you are a responsible student by staying on task and doing your best.
1/2 PF	Millie Jolly	For having the confidence to attempt tasks independently and always trying your best.
3/4 LG	Rhye Williams	Making positive choices about his learning.
3/4 MD	Summa Fennell	Having a positive attitude and giving 100% on all tasks.
3/4 JH	Alyssa Stell	Having the confidence to challenge yourself during maths.
5/6 BD	Bree Balmain	Showing confidence in your writing by extending yourself to use our word of the week. Great job!
5/6 JK	Elise Blight	Having the confidence to challenge yourself in your writing.
5/6 EA	Dylan Bettink	Showing confidence in yourself by having a go at set tasks – especially your writing.
PE	Katie Wilson	Showing great courage and resilience to take on advice and hurdle like the star you are.





## Easter Raffle WINNERS



1 <sup>ST</sup> PRIZE	Charlotte McDonald
2 <sup>ND</sup>	Avah Disisto
3 <sup>RD</sup>	Rita Waterston
4 <sup>TH</sup>	L Vella
5 <sup>TH</sup>	Jorja Meredith
6 <sup>TH</sup>	River Fuhrmeister
7 <sup>TH</sup>	Jacob Jessopp
8 <sup>TH</sup>	Billy Schessl
9 <sup>TH</sup>	Indyanna Reid
10 <sup>TH</sup>	Cheryl Noy
11 <sup>TH</sup>	Pearless Family
12 <sup>TH</sup>	Abigail Mackie
13 <sup>TH</sup>	Summer Krznaric
14 <sup>TH</sup>	Jett Taylor
15 <sup>TH</sup>	Casey Johnson
16 <sup>TH</sup>	Alana Milovanovic
17 <sup>TH</sup>	Ainslee Ivanic
18 <sup>TH</sup>	Amelia Johnson
19 <sup>TH</sup>	Matilda Higginbottom
20 <sup>TH</sup>	Bree Tatterson

### BRIDGES TRAINING

Bridges is a Literacy Program that is undertaken at NEPS usually with Grade 1 and 2 students to assist them with their reading and writing.

It is a very valuable and effective program where or helpers work with one student over the course of 30 lessons. Ideally, the student is seen 3 times a week by the same helper, thereby developing a stable and rewarding environment.

If you can spare 30-40 minutes, 3 times a week to assist a student chosen by their teacher, we would be extremely grateful. Training for volunteers will be run early in Term 2 over 2 days, 1 hour each day but dates are yet to be decided.

In addition to helping the student, volunteering as a Literacy assistant can be registered on your c.v and support an application for work.

If you are able to attend the training and help our students, please see either Anne Jennings (Literacy Support) Julie Bruce (Chaplain)

Or your child's classroom teacher and they can pass on your name and contact number.

Thank you  
Anne Jennings

### Move-a-thon

One of our Term 2 fundraisers is a move-a-thon. All students will have the opportunity to choose an activity to participate in. For example: scooters, cycling, skipping, dancing, walking, roller blades etc. A form indicating their choice will go home early next term. Our Move-a-thon will take place on Tuesday the 1st of May.

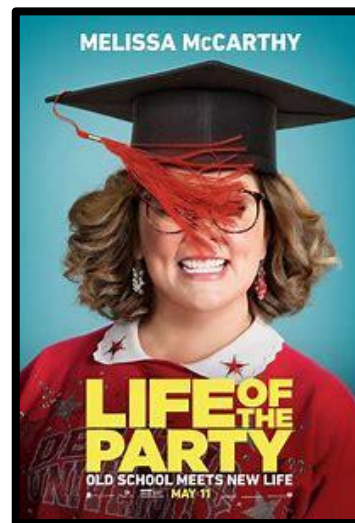
The move-a-thon is a fundraising activity so we encourage students to seek sponsors to raise money for new playground equipment. Sponsorship forms were sent home yesterday with students. Students receive prizes depending on how much money they raise.

Extra sponsorship forms are available on the stand in the office foyer. Sponsorship forms and money are due back to the office on Friday 26<sup>th</sup> of April.

### N.E.P.S Movie Night Fundraiser

## NEPS MOVIE NIGHT

**FRIDAY  
11 MAY  
2018**



Tickets are available through the NEPS office during school hours. Please leave a mobile contact number when purchasing tickets so you can be texted

the time. We expect it to be around 6.30pm but need the cinema to confirm closer to the date.

#### CINEMA

Victoria Street Warragul

TIME: To be confirmed

#### WARRAGUL

TICKETS: \$25.00 per person  
(includes combo deal)

Choose one of the following:

Small drink & small popcorn; or

Small drink & choc top ice-cream

All money due and payable at NEPS office no later than 08/05/2018

Collect tickets upon payment (during school hours)

If you have any questions contact Kathy on  
0412 941 868

\*\* Please stay and join us for supper after the movie \*\*



### CANTEEN ROSTER

Parents please note that the canteen will close at the end of this term for over the counter sales and re-open again Term 4.

#### TERM 2

Thursday April 19th **PM** Mel M

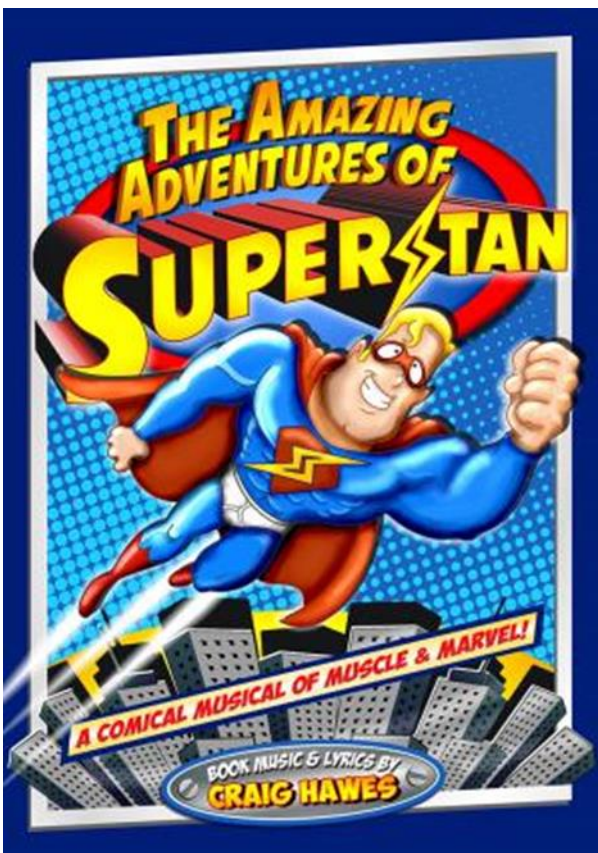
Friday April 20th **AM** Julie S

**PM** Jude B

Lunch Order days are Thursday and Fridays only, and no more than \$5.00 can be brought to school for over the counter sales (Note; this does not include lunch orders)

## THE MUSICAL IS COMING

### Thursday 30<sup>th</sup> August



## THE AMAZING ADVENTURES OF SUPERSTAN

Stanley Marvel may be the clumsiest clot in Megaville, but he's happy to read his comics and dream his life away. That is until it's turned upside-down when he discovers that local hero, The Candy King, is actually a Super-Villain

determined to conquer the world with his corrupt confectionery! As the sugary charlatan and his mad minions enslave the citizens with hypnotic gobstoppers and a giant remote control, Stan knows Megaville is in need of a Superhero. But when his crazy Gran and her crumbly chums reveal an earth-shattering secret, Stan's shocked to discover his own true identity!

With a dose of secret formula and a pair of fantastic elastic anti-gravity underpants, Stanley Marvel takes to the skies as the greatest

Superhero the world has ever known. Is it a bird, is it a plane? No, it's Superstan - a caped crusader fighting for truth, freedom and justice with his super powers, super tights and the strength to open a really tricky jar of pickles!

If you are interested in fighting for truth, freedom and justice or just auditioning to be a part of this years Amazing NEPS musical, then please return the attached expression of interest form to the office. Auditions will begin in the first week of term 2. The show is scheduled for Thursday 30<sup>th</sup> of August. Go on, put on your super undies and give it a go

### AUDITION FORM

✂.....

Name.....

Grade.....

I am interested in auditioning for The Amazing Adventure of Superstan. I would like to try out for

Principal role \_\_\_\_\_

Chorus only \_\_\_\_\_

Either a Principal or  
Chorus \_\_\_\_\_