



# Newsletter

May 3<sup>rd</sup> 2018 Volume 30 Issue 12

IMPORTANT DATES TO REMEMBER				
Mon	Tue	Wed	Thu	Fri
30	<b>1<sup>st</sup> May</b> Move a Thon day 11.30.1.00	2	3 1/2 RJ commence Swimming	4
7 Book Fair 7-11 <sup>th</sup> May in the Library 8.15-8.45 & 3.15-3.45 Daily Musical Rehearsal Everyone 2.15-4.15	8	9 Secondary Awareness Day for 5/6's  Musical Rehearsal Principals 3.30-5.30	10 Mother Grandmother Night 5.00-7.00pm  Book Fair open tonight	11
14 Musical Rehearsal Everyone 2.15-4.15	15 NAPLAN	16 NAPLAN Musical Rehearsal Principals 3.30-5.30	17 NAPLAN	18 WALK SAFELY TO SCHOOL DAY
21 Musical Rehearsal Everyone 2.15-4.15	22	23 Musical Rehearsal Principals 3.30-5.30 Notes home 1/2 PF Swimming Room 8	24	25 Report Writing day  NO STUDENTS

Op Shop in Newborough and Bunnings in Morwell we have been able to purchase new tools and new plants. Here are a couple of pictures showing the junior gardeners hard at work.

The gardeners with our new tools.



### Move-a-thon

It was fantastic to see everyone participate in Tuesday's move-a-thon. The weather was perfect for it. Thank you to the fundraising committee for organising this and to Ms Mewett for providing everyone with an icypole at the end of the event.

### Respect for Others

While I was on yard duty on Monday, some students noticed a member of the Newborough community had fallen over and brought it to my attention. Thank you to Veronica McCaw, Jazi McCaw, Cooper Coultard, Alyssa Stell and Joey De Vent for being so considerate and making sure our neighbour was ok.



Tegan Bell

Acting Assistant Principal



### Junior Gardeners

Our gardeners have been working hard to improve some of the tired looking gardens around the school. With some generous donations from 1 in 5



## Book Fair is from Monday to Friday next week.

WHEN: Monday 7<sup>th</sup> to

Friday 11<sup>th</sup> May

TIMES: 8.15 - 8.45 am & 3.15pm - 3.45pm

PLACE: Library

On Monday 7<sup>th</sup> May our annual Book Fair will be held. This is where the Scholastic Book company sends us books, posters and knick knacks to sell. We receive a commission which usually amounts to \$600.00 for our school to use to purchase books of our own. Every student that makes a purchase during the week will go into a lucky draw.

We have a total of 6x \$10 vouchers to spend on future Book Club purchases.

The Book Fair will be open on **Thursday night during the Mother/Grandmother night**. There will be two \$10 vouchers given away at assembly on Friday, so make sure when you visit the Book Fair that you write a ticket in the name of a NEPS student.

There are also four \$10 vouchers available to students who make a purchase during the week. These vouchers can be used at the Book Fair or for Book Club until December.

## BLUE HOUSE WINS HOUSE CUP



## STUDENT RESPECT AWARD WINNERS

Prep JC	Sean Salienko	Encouraging others in the classroom with positive comments.
Prep DR	Kai Petkovic	Showing he is co-operative classmate by working well with anyone when asked.
Prep JF	Jayden Williams	Showing cooperation when joining in our class discussions about fairytales
1/2 JH	Ethan Gravett	Being friendly and always including others!
1/2 RJ	Kayla Pearlless	Showing you are considerate listening to instructions and classmates.
3/4 LG	Mackenzie Collis Rhye Williams	Being cooperative when working in groups. Making positive choices about his learning.
3/4 JH	Regan Wolf	Encouraging others by saying "Well done" when her classmates achieve in their learning.
	Savannah Dorrington	For always being friendly and always including others!
5/6 EA	Baylen Holmes	Being understanding when working with others who may learn differently to him.
5/6 KB	David Platchinda	Showing consideration for a classmate when she's had some bad luck.
SCIENCE	Zac Arber	Helping others clean their area



**RESPECTFUL ROO WINNERS**



**BREAKFAST CLUB & DONATIONS WE ARE IN NEED OF**

A reminder to families that breakfast club is available to all students on a Monday and Tuesday at 8am. We start packing up at approximately 8.25am to ensure students are ready to enter their classrooms ready to start the day.

We are calling out for donations of **MARGARINE, CREAM CHEESE SPREAD, APPLE JUICE & SIZE LARGE LATEX FREE FOOD HANDLING GLOVES.** These donations will assist us to keep this program running and providing a nutritious breakfast for your children.

**MOTHER/GRANDMOTHER & STUDENT NIGHT .... NEXT THURSDAY NIGHT (CONFIRMATION REQUIRED)**

A reminder that the Mother/Grandmother and student night will be held next **Thursday 10<sup>th</sup> May from 5-7pm.** There will be a number of fun activities for everyone to participate in. A sausage sizzle will be provided at no cost. The book fair will be open in the library with the opportunity to purchase books while some great prizes from some of Moe and other town's best stores will be raffled. We also have an amazing prize thanks to Mr McKittrick. For people who cannot attend the night, raffle tickets for all prizes will be sold at pick up time (from 2.45pm to 3.30pm) near the office on the Monday 7/5, Tuesday 8/5 and Wednesday 9/5 leading up to the event.

An event has been created on Facebook. **Please confirm your attendance NOW by accepting the invite on the Facebook page or changing from interested to attending** as we need to know numbers to arrange catering.

If you have accepted the invite and a grandparent is attending please comment on the page of the event any additional people attending.

**WALK SAFELY TO SCHOOL DAY – FRIDAY 18<sup>th</sup> MAY**

**To promote the health benefits of walking, being safe & understanding road safety & their surroundings and to help create regular walking habits at an early age!!**

We are encouraging all students to join in the fun by walking to school on Friday the 18<sup>th</sup> of May 2018. Parents are more than welcome to come along and be a part of this great event.

Staff will be waiting at the gates for the students to arrive, so we can cheer them on for having a go! It's all about creating a fun atmosphere for the kids to enjoy and encourage the children to keep walking and staying healthy! We look forward to seeing the kids arrive 😊

**TUNING INTO KIDS**

Paul will be running the Tuning Into Kids Program this term. The program will be held on Thursday nights from 7-9pm (hours can be negotiated with the group after week one). The program will commence on Thursday 17<sup>th</sup> May. If you are interested in attending this program please fill out the cut off slip on this newsletter and leave at the office

✂.....

<p align="center"><b>TUNING INTO KIDS</b></p> <p><b>NAME of Parent/s</b> .....</p> <p><b>Name of child/ren.....</b> .....</p> <p><b>Number of Adults attending.....</b></p> <p align="center"><b>Please RETURN TO THE SCHOOL OFFICE</b></p>
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### CANTEEN ROSTER

Parents please note the canteen is closed for over the counter sales and re-open again Term 4.

#### TERM 2

Friday May 4<sup>th</sup> AM Julie S  
 PM Jude B

Thursday May 10<sup>th</sup> AM  
 PM Mel M

Friday May 11<sup>th</sup> AM Jude B  
 PM Julie S

Lunch Order days are Thursday and Fridays only, and no more than \$5.00 can be brought to school for over the counter sales (Note; this does not include lunch orders)

### Well done everyone on the Move a Thon



### INFORMATION EVENING

Tuesday 1 May 2018

Parents of prospective students for 2019 are invited to an Information Evening commencing at 7.00pm in the Auditorium. Enrolment packages will be available on the night.

### SECONDARY AWARENESS DAY

Wednesday 9 May 2018

Grade 5 & 6 students from the local Primary Schools are invited to Secondary Awareness Day at Lowanna, where they will get to experience a day in the life of a student at the College.

Further information about this day will be distributed via your Primary School.

Parents are also invited to participate in tours of the College on the day commencing from the General Office at 10.00am & 2.00pm.



Contact details:  
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 Telephone: 5127 9200  
 email: lowanna.co@edumail.vic.gov.au  
 website: www.lowanna.vic.edu.au



## Trafalgar High School Year 7 2019

### Information Evening 7pm, Tuesday 8th, May Library Central - West Wing



- View facilities and learning areas at the school.
- Discuss with teachers the work undertaken and the opportunities each learning area provide.
- Make an informed choice regarding secondary school in 2019.

Further information or enquiries may be directed to Mr. Jack Brown or Ms. Lee Jinks, on 5633 1733

Principal: Ms. Jane Mersey